# 7-11 MEETING MINUTES

## **EVERGREEN UNION SCHOOL DISTRICT**

# MEETING: 7-11 COMMITTEE ON SURPLUS DISTRICT PROPERTY

DATE: WEDNESDAY, June 6, 2018

TIME: 5:00-7:00 PM

LOCATION: MIDDLE SCHOOL LIBRARY

## I. Call to Order – 5:00 pm

The June 6<sup>th</sup> meeting was called to order at 5:10 pm by Chair Monty Baker in the Evergreen Middle School Library.

# II. Roll Call

Members in Attendance: Monty Baker, Dede Barnes, Steve Chamblin, Bowdie Hutchens, Brad Mendenhall, Sandy Papesh, Nancy Veatch and Roxy Williams.

Members Absent: Trig Birkeland. Guests: Roxanne Vine

## III. Establishment of Quorum

A quorum was established.

# IV. Approval of Agenda

On a motion by Roxy Williams and a second by Bowdie Hutchens, the Agenda was unanimously approved.

## V. Approval of May 2, 2018 Minutes

On a motion by Sandy Papesh and a second by Dede Barnes, the May 2, 2018 Minutes were unanimously approved.

## VI. Public Comments

There was no public comment at this time.

## VII. Finalize the Recommendations to the Board

## 1. The Report

The Committee went through the Report that had been prepared, and while much discussion took place and some minor edits made, no substantive changes were made.

On a motion by Bowdie Hutchens and a second by Steve Chamblin, the Report was unanimously approved with the edits.

#### 2. The Presentation

Again, edits were made to the Presentation to reflect those edits that the Committee made in the Report.

On a motion by Dede Barnes and a second by Steve Chamblin, the Presentation was unanimously approved with the edits.

# VIII. Next Meeting

There will be no other meetings at this time, as this is the last meeting prior to the Presentation of the 7-11 Committee's Recommendations to the School Board.

To note, Bowdie Hutchens and Monty Baker will be presenting the Recommendations of the 7-11 Committee to the Board of Trustees at the June 12<sup>th</sup> Board Meeting. Other members of the 7-11 Committee may also be in attendance at that meeting as well in order to answer questions.

The Board will be asked to hear the presentation on June 12<sup>th</sup> and take action on the Report/Recommendations at the June 19<sup>th</sup> meeting, giving the public an additional week to comment.

# IX. Adjournment

On a motion by Steve Chamblin and a second by Bowdie Hutchens, the 7-11 Committee meeting was adjourned at 6:12 pm.